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## BOOK STUDY

**April 26<sup>th</sup>**

**May 10<sup>th</sup>**

**May 24<sup>th</sup>**

**June 7<sup>th</sup>**

**7:00 PM**

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**Facilitator**

**First Lady Ruth Brown**

**Conference # 415.762.9988**

**Meeting ID: 86580642439#**

**PIN: 706489**